

FOUNDATION FOR THE TRI-STATE COMMUNITY, INC.

APPLICATION FOR 2017 SCHOLARSHIP

DICK GRIFFITH SCHOLARSHIP FUND

For Official Use Only:

GPA: _____

ACT: _____

The Dick Griffith Scholarship Fund was established to provide a scholarship(s) for seniors from Cabell or Wayne County, West Virginia; Lawrence County, Ohio; or, Boyd County, Kentucky. The scholarship is awarded to an individual who best exemplifies Mr. Griffith's dedication to tennis as a life-long endeavor. **While the Scholarship is not limited to a competitive tennis player, non-tennis players must have a connection to the tennis community at-large.** Selection criteria includes, but is not limited to, sportsmanship, moral character, citizenship and satisfactory academic standing. Financial need may be considered. Candidates must also plan to attend an accredited 2-4 year college, university, community college or technical school.

STUDENTS: We consider it your responsibility to see that this information is complete in every detail and is in our hands on or before **March 17, 2017**. If you need assistance, see your guidance counselor.

You must see that the following material has been submitted:

1. **Application Form.** Please complete all pages, filling in all blanks, return the completed application to the Foundation for the Tri-State Community, Inc.
2. **Transcript of Grades.** Remind your counselor that a transcript must accompany this application. The ACT and/or SAT score should be shown on the transcript.
3. **Essay.** Please write an essay on your view of athletic competition and tennis participation, explaining how your accomplishments reflect your views.

Remember all information must be received by the Foundation by March 17, 2017 to be considered.

I. GENERAL INFORMATION ABOUT THE APPLICANT:

Name:	Phone:
Address:	
Graduating senior at:	
How long have you been a student at this school?	
Name of parent/guardian:	
Parent/guardian address:	
Are you currently employed? Yes No	
Name of employer:	
Previous employer:	
Address of previous employer:	

**Please mail completed application including all attachments and reference letters to:
P.O. Box 2096, Ashland, KY 41105-2096 Telephone: (606) 324-3888 Fax: (606) 324-5961**

II. HIGH SCHOOL EDUCATION AND ACTIVITIES:

Anticipated date of high school graduation?

GPA:

List the organizations (school/church/civic) you participated in during high school:

Honors/awards received during high school:

III. USE TO BE MADE OF SCHOLARSHIP?

(YOU MUST BE A FULL-TIME STUDENT)

Program of studies you plan to pursue:

Date of beginning and anticipated completion of degree:

Name of college or university you will attend:

Address of college or university you will attend:

IV. REFERENCES:

Please provide the names of two people, preferably teachers or former employers, who you have asked to write letters of recommendation in support of your application. The letters are to be mailed directly to the Foundation for the Community, Inc. It is the responsibility of the applicant to make sure these letters are received by the Foundation no later than **March 17, 2017.**

1. Name:

Phone:

Address:

Occupation:

Relationship to applicant:

2. Name:

Phone:

Address:

Occupation:

Relationship to applicant:

Student's Signature _____

Date _____