

# ENGINEERING SCHOLARSHIP APPLICATION FOR HIGH SCHOOL STUDENTS

SOCIETY OF AMERICAN MILITARY ENGINEERS

Huntington Post

NOTE: Inaccurate, incomplete, or late applications will NOT be considered. All information submitted will be kept confidential. When responding to questions, succinct responses that are to the point are preferable to lengthy essays. However you should be certain to cover all the point you deem necessary.

1. Name: \_\_\_\_\_ 2. Date of Birth: \_\_\_\_\_  
(last) (first) (middle)

3. Gender (circle one): M F

4. Address: \_\_\_\_\_

5. Telephone No.: (\_\_\_\_\_) \_\_\_\_\_

6. Hometown Newspaper: \_\_\_\_\_  
(name) (city and state)

7. Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

8. Father's Employer or Firm: \_\_\_\_\_

9. Nature of Business: \_\_\_\_\_

10. Position Held: \_\_\_\_\_

11. Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_

12. Mother's Employer or Firm: \_\_\_\_\_

13. Nature of Business: \_\_\_\_\_

14. Position Held: \_\_\_\_\_

15. List the total number of dependent children of your parents, including applicant:  
No. in Pre-School:\_\_\_\_\_ in Elementary School:\_\_\_\_\_ in High School:\_\_\_\_\_ in College:\_\_\_\_\_

16. Have you applied for assistance through any scholarship or loan source?  
YES\_\_\_\_\_ NO\_\_\_\_\_

If Yes, identify, along with the results of the application, if known:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

17. (a) Please list any academic or social clubs or athletic teams of which you are or have been a member of during high school (grades 9-12):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b) Please list any offices or leadership positions held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(c) Please list any community activities or volunteer services you performed outside of school in the last 3 years. Include the amount of time you have spent in each of these volunteer activities:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

18. Please list any honors or awards you have attained:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19. Imagine yourself ten years from now. Where do you see yourself working, and what kind of work will you be accomplishing?

\_\_\_\_\_

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\_\_\_\_\_

20. If you could design and build anything in the world, what would it be and why?

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21. Please add any additional information you wish:

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22. EDUCATIONAL INFORMATION:

(a) High School: \_\_\_\_\_

(b) School's Address: \_\_\_\_\_

(c) Guidance Counselor's Name and Telephone Number: \_\_\_\_\_

(d) Dates Attended: Since \_\_\_\_\_ Expected Graduation Month and Year: \_\_\_\_\_

(e) Current Grade Point Average: \_\_\_\_\_ If this is other than on a 4.00 scale, please explain to us so that we can compare to other schools' systems: \_\_\_\_\_

(f) Have you obtained any college credits either taking college courses or by taking AP courses?

(1) If yes, total number of credit hours completed: \_\_\_\_\_

(2) List courses completed or currently taking (differentiate between AP and college courses):

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(g) College or University, including city and state, which you expect to attend:

(h) Expected College Major: \_\_\_\_\_

**IMPORTANT: PLEASE ATTACH A HIGH SCHOOL TRANSCRIPT, INCLUDING THE RESULTS OF ANY STANDARDIZED TESTS TAKEN DURING HIGH SCHOOL, SUCH AS PSAT/NMSQT, SAT, ACT, OR STATE TESTS. THE TRANSCRIPT SHOULD INCLUDE YOUR RANK IN YOUR CLASS, IF AVAILABLE.**

# CERTIFICATION

I certify that all the above information is true to the best of my knowledge.

I UNDERSTAND THAT ANY SCHOLARSHIP THAT I MAY RECEIVE AS A RESULT OF THIS APPLICATION WILL ONLY BE PAID IF I AM ENROLLED & MAJORING IN ENGINEERING OR SCIENCE AT A COLLEGE OR UNIVERSITY ON OR BEFORE DECEMBER 31, 2017.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applications must be received by January 31, 2017 at:

Society of American Military Engineers Scholarship Committee

c/o William G. Graham

207 Westview Drive

South Point, OH 45680

(740) – 867-4016

**--OR--**

By email:

[billgraham@hotmail.com](mailto:billgraham@hotmail.com)

Applications received after January 31, 2017 will NOT be considered. **NO EXCEPTIONS!!!**