

**A. E. "Doc" McCaskey and Gary Michael Fitzwater
Engineering Scholarship Applications**

**SOCIETY OF AMERICAN MILITARY ENGINEERS (SAME)
HUNTINGTON POST**

Note: The Huntington Post will award multi-year scholarships to two (2) high school seniors: One for a high school student pursuing a college degree majoring in engineering at an **ABET Accredited Engineering Program** and one for a high school student pursuing a college degree majoring in engineering at **Marshall University**. Inaccurate, incomplete or late applications will not be considered. All information submitted will be kept confidential. When responding to questions, succinct responses that are to the point are preferable to lengthy essays, however, make sure all relevant points are covered. **All applications must be received by January 31, 2019.**

1. Name: _____
(last) (first) (middle)
2. Date of Birth: _____
3. Gender (circle one): M F
4. Home Address: _____
5. Telephone Numbers: _____
(home) (cell, if available)
6. Hometown Newspaper: _____
7. Father's Name: _____
 - a. Address (if different than above): _____
 - b. Employer: _____
 - c. Nature of Business: _____
 - d. Position Held: _____
8. Mother's Name: _____
 - a. Address (if different than above): _____
 - b. Employer: _____
 - c. Nature of Business: _____
 - d. Position Held: _____

9. Household Gross Income Level (circle one): 0-\$50,000 \$50,001-\$100,000
\$100,001-\$150,000 \$150,001-\$200,000 \$200,001 and up

NOTE: We are attempting to get a complete picture of your family, so if your parents have separate households, or you have a guardian, someone else responsible for you, or there is some other family living arrangement, please list that information on a separate sheet of paper. Please include information requested in lines 7 and 8.

10. Total number of dependent children of your parents, including the applicant: ____
Number less than school age ____, in elementary school ____, in middle school ____, in high school ____, in college ____

11. Have you applied for assistance through any scholarship or loan source?
a. Yes __ No __
b. If your response was yes, identify the source of the scholarship or loan and the results, if available:

12. List any academic or social clubs or athletic teams you have participated in during high school along with any leadership positions held in those organizations:

13. List any community or volunteer work or other significant activity outside of school you have performed along with the number of hours of service you performed each activity. If you had leadership positions in these, please list them as well:

14. List any honors or awards you have attained: _____

15. On a separate sheet of paper, type your response to the following questions. You must include both responses on a single double-spaced typed page:

- a. Why do you believe you are deserving of this scholarship?
b. What are your career goals and accomplishments you would like to achieve 10 years from graduation?

16. Add any additional information that you think that the scholarship committee should consider:

17. Educational information:

- a. High School: _____
- b. Address of School: _____
- c. Guidance Counselor's Name and Telephone Number: _____
- d. Dates Attended: _____
- e. Expected Graduation Date (Month and Year): _____

f. Current Grade Point Average: _____. If this is other than on a 4.00 scale, explain the difference to us so we may compare with other school systems:

g. Have you obtained any college credits during high school? List the school you obtained the credits from, the course names, and credit hours completed (also include information for courses you are now taking):

h. List any advanced placement courses you have completed or are currently taking:

18. Name and Location of college or university you plan to attend:

19. College Major (Discipline of Engineering): _____

You must attach a high school transcript, including the results of any standardized tests taken during high school, such as PSAT/NMSQT, SAT, ACT, or other state tests. The transcript must include your GPA and class rank.

GENERAL INFORMATION/REQUIREMENTS

1. By accepting the award of this scholarship, you are agreeing to comply with all the terms listed herein.
2. While in college, you must become, and remain, a student member of SAME (don't worry, it is free to you). The Huntington Post will serve as your primary Post and the secondary Post will be the closest to the university attending (if not Marshall University).
3. If awarded the **A. E. "Doc" McCaskey Engineering Scholarship**, you must become and remain an active participating member of the Marshall University SAME-ASCE Student Chapter. If awarded the **Gary Michael Fitzwater Engineering Scholarship**, there is a SAME Student Chapter at your school, you must become and remain an active participating member. If a SAME Student Chapter is not available at your college, then you must become and remain an active participating member of an engineering professional student chapter, for example, the American Society of Civil Engineers (ASCE), American Society of Mechanical Engineers (ASME, or to whichever engineering profession you are pursuing.
4. You must agree to have a mentor from the Huntington Post or from another SAME Post near your school and to engage and participate on a regular schedule (as agreed upon) with that mentor.
5. You must provide the Huntington Post with information on your progress, awards, and accomplishments at school at least yearly.
6. Scholarship winners will be notified of their selection by April 2019 and provided a certificate at the Huntington Post's April meeting, however they will not receive any money until they provide the Huntington Post with evidence of their acceptance into Marshall University for the **A. E. "Doc" McCaskey Engineering Scholarship** or the college or university for the **Gary Michael Fitzwater Engineering Scholarship** including, but not limited to, a copy of their initial class schedule and proof of enrollment enrolled in an ABET Accredited Engineering program. This information is to be provided to Ms. Kristin Blake, US Army Corps of Engineers, Contracting Division, 502 8th Street, Huntington, WV 25701, phone: 304-399-5693.
7. As a recipient of this scholarship, you are eligible to receive it up to a total of 4 years, dependent on the requirements set forth below.
8. Requirements for retaining this scholarship for the following 3 years:
 - a. Continued enrollment in Marshall University for the **A. E. "Doc" McCaskey Engineering Scholarship** or an ABET Accredited Engineering program for the **Gary Michael Fitzwater Engineering Scholarship**.
 - b. Maintain a minimum of a 3.0 GPA throughout your college career.
 - c. Actively participate in your school's SAME Student Chapter, if available, or other professional society student chapter if a SAME Student Chapter is not available.
 - d. Maintain student membership in SAME.
 - e. Remain engaged and in coordination with your mentor.
 - f. Provide a yearly update, no later than the end of the academic year, to the Huntington Post (through your mentor) on your college experience, grades, extracurricular activities, internships, etc. If possible, attend a Huntington Post meeting and conduct a brief presentation on the topics listed in the previous sentence.
 - g. Provide Ms. Blake with the required shown in 8.f and #6 above.